



ALL INDIA FOOD PROCESSORS' ASSOCIATION

206, Aurobindo Place, Hauz Khas, New Delhi- 110016

Tel: 011-26510860, 011-26518848/41550860

E-mail:- aifpa@aifpa.net, Website: - www.aifpa.net



Date.....

Zone.....

APPLICATION FOR MEMBERSHIP

(Clauses 7&8 of the Constitution)

1. Full Name of the Organization/Individual.....
2. Address of Head Office.....
.....
3. Tel No..... Mobile No.
E-mail..... Website
GST No..... PAN No.....
4. Name(s) of the Authorized Representative(s) with Designation & Tel No.....
.....
5. Year of Establishment.....
6. Factory Address.....
.....
7. (a) Description of Business
(b) Products Produced/Planned.....
8. Annual Turnover for the last 3 years (in Rupees).....
.....
.....
9. Class of Membership:
(A) National Membership
(a) Ordinary (d) Affiliate
(b) Associate (e) Corporate
(c) Individual (f) Life Member
(B) International Membership
(a) Individual (b) Institutions, Associations, Organizations, Firms, Companies etc..
10. Any additional information/credentials in support of consideration for membership (Kindly attach sheet)

I hereby declare that the information provide above is true to the best of my knowledge.

11. (a) I/We am/are enclosing a Cheque/DD No.datedfor Rs.
(inclusive of 18% GST) drawn in favour of “All India Food Processors’ Association” as Annual Membership Fee for the Current Year.
(b) I/We am/are making the payment of Rs.....(inclusive of 18% GST) in favour of “All India Food Processors’ Association” as per your bank details given attached.

Applicant’s Signature
(Please affix Organization Stamp)

Recommendation :

Approved/Not Approved

Signature of the Vice President/President

Executive Secretary

**(To be Printed on Letter Head of the Company/Organization
Applying for Membership)**

**UNDERTAKING
(Clause 10 of the Constitution of the Association)**

I/We.....
.....
.....

.....hereby agree to become an
Ordinary/Associate/Individual/Affiliate/Corporate/Life Member/International
Member of “All India Food Processors’ Association” (AIFPA) from
theday of (Month)..... ,(Year)..... .

I/ We agree to observe and follow the terms and conditions of the Constitution of
“All India Food Processors’ Association” dated the 1st day of January 1946
(as subsequently amended from time to time) whereby the said Association is
constituted and regulated and I/We shall be bound thereby and to the obligations
thereof, as if I/We was/were one of the original signatories thereto and undertake
to faithfully and conscientiously observe and perform as per the Constitution. I
/We solemnly confirm that I/We shall never behave in an un-becoming manner and
will not do anything that may damage the goodwill or reputation of the Association.

I/We acknowledge the receipt of the last amended copy of the Constitution of the
Association.

I/We hereby confirm to work for the growth and development of the Food
Processing Industry in India and to safeguard its interests.

Date: Name & Signature of Applicant/Authorized Representative
with Rubber Stamp and Full Address

Place:

ALL INDIA FOOD PROCESSORS' ASSOCIATION

CURRENT ANNUAL MEMBERSHIP FEE

S. No.	Type of Membership/Turnover in Rs. Crore	Annual Membership Fee (Rs.)
A.	<u>NATIONAL MEMBER</u>	
1.	Ordinary/Associate Member	
	Less than 1 Crore	5,000/-
	1 Crore to 5 Crore	10,000/-
	5 Crore to 10 Crore	15,000/-
	10 Crore to 25 Crore	25,000/-
	25 Crore to 50 Crore	35,000/-
	50 Crore to 100 Crore	50,000/-
	100 Crore and above	1,00,000/-
2.	Affiliate Member	5,000/-
3.	Individual Member	2,500/-
4.	Corporate Member (Paying a one-time Membership Fee)	5,00,000/-
B.	<u>INTERNATIONAL MEMBER</u>	
1	Individual Member	\$750
2	Institutions, Associations, Companies, Organizations, Firms, etc.	\$1500

NOTES

- (1) Good & Service Tax i.e.. GST @18% must be added to the Annual Membership Fee.
- (2) Cheque/DD to be made in the name of “**All India Food Processors' Association**”, payable at New Delhi.
- (3) Payment can also be made by Bank Transfer as per following Bank details of the Association.
- (4) Right of Membership is reserved with the Association.
- (5) Membership Fee is subject to change.

1	Name of Organization	All India Food Processors' Association
2	Account No.	408329216
3	Name of Bank	Indian Bank,
4	Branch Name & Address	Hauz Khas Branch, 106-107, Aurobindo Place Market, Hauz Khas, New Delhi -110016
5	Type of Account	Current Account
6	IFSC Code of Bank Branch	IDIB000H019
7	GST IN	07AAATA7939A1ZZ
8	PAN	AAATA7939A

CLASSIFICATION OF MEMBERS

The members of the Association shall be classified in the following manner:

- (a) **Ordinary Members** being those Indian firms or companies who are:
 - (i) Engaged in the manufacture, processing, preservation, packaging of food items
 - (ii) Exporters of food items.
 - (iii) Producers or suppliers of agricultural raw materials for food processing industry.
- (b) **Associate Members** being those Indian firms or companies who are producers or suppliers of non-agricultural raw materials, food packaging materials or food processing/preservation/packaging equipment/machinery or are engaged in food service/catering, quality control, consultancy services, certification/auditing, testing/analysis, warehousing, distribution, trading, retailing, logistics, publication in the food sector.

- (c) **Individual Members** being those Indian individuals who by themselves are neither manufacturers nor processors nor exporters nor producers nor suppliers of raw materials/packaging materials/equipment/machinery to the Food Processing/Preservation/Packaging Industry, nor they are traders, retailers, distributors, warehousing units, nor firms/companies engaged in food service/catering, quality control, consultancy services, certification/auditing, testing/analysis, logistics, publication in the food sector and are not eligible to be enrolled as Ordinary or Associate Members as per Sub-clauses **8(a) & 8(b)** above but have otherwise a background in Food Processing/Preservation/Packaging Industry. Individuals working for such firms/companies which are eligible to be covered by Sub-clauses **8(a) & 8(b)** above cannot become individual Members unless their firm/company is a member of the Association.
- (d) **Honorary Members** being persons of exemplary scientific/technical research work who have significantly contributed to the improvement and development of Food Processing/Preservation/Packaging Industry in India. Nomination for Honorary Member to be made by the Executive Committee on the advice of Permanent Standing Council and ratified by the General Body Meeting of the Association.
- (e) **Patron Members** being persons of national or international eminence who approve of the objects of the Association and are, by virtue of their standing or position, capable of furthering the interests of the Association. Nomination for Patron Member to be made by the Executive Committee on the advice of Permanent Standing Council and ratified by the General Body Meeting of the Association.
- (f) **Affiliated Members** being those Indian Organisations, Associations, Institutions interested in Food Processing/Preservation/Packaging Industry but who by themselves are not eligible to be enrolled as Ordinary or Associate Members as per Sub-clauses **8(a) & 8(b)** above.
- (g) **Corporate Member** being those Ordinary Members covered under Sub-clause **8(a)** above who may become Corporate Member by paying a one-time membership fee of Rupees Five Lakh only. The Executive Committee may recommend to the General Body Meeting to revise this amount from time to time and to charge a small yearly sustenance fee from such members.
- (h) **International Member** being those Individuals, Firms, Companies, Organisation, Associations, Institutions from other countries who are involved in food processing/preservation/packaging and related activities or are producers/suppliers of raw materials or packaging materials or equipment or machinery or processed food products or are traders, retailers, distributors, warehousing units, or firms engaged in quality control, consultancy services, food service/catering, certificating/auditing, testing/analysis, logistics, publication in the food sector or are directly interested in Food Processing/Preservation/Packaging Industry. International Members are not entitled to vote or hold any office in the Association.

TERRITORIAL ZONES OF THE ASSOCIATION

- (a) **Northern Zone:**Comprising of States/UTs of Delhi,Punjab,Haryana,Chandigarh,Himachal Pradesh, Jammu and Kashmir,Uttar Pradesh,Uttarakhand and Ladakh.
- (b) **Sothern Zone:**Comprising of State/UTs of Tamil Nadu,Andhra Pradesh,Telangana,Karnataka, Kerala,Lakshadweep and Pondicherry.
- (c) **Eastern Zone:**Comprising of States/UTs of Assam,West Bengal,Bihar,Orissa,Andaman & Nicobar Islands,Mizoram,Tripura,Manipur,Nagaland,Arunachal Pradesh,Meghalaya, Sikkim and Jharkhand.
- (d) **Western Zone:**Comprising of States/UTs of Maharashtra, Gujarat, Madhya Pradesh, Chhattisgarh, Rajasthan, Goa,Daman & Diu and Dadar Nagar Haveli.
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